

# **MEETING OF THE ADULT SOCIAL CARE SCRUTINY COMMISSION**

DATE: THURSDAY, 26 JUNE 2025

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles Street, Leicester, LE1 1FZ

# Members of the Committee

Councillor March (Chair) Councillor Cole (Vice-Chair)

Councillors Batool, Joannou, Kaur Saini, Orton, Russell and Sahu

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

*Katie Jordan, Governance Services and Julie Bryant Governance Services, Email: governance@leicester.gov.uk Leicester City Council, Granby Wing, 3 Floor, CityHall, 115 Charles Street, Leicester, LE1 1FZ* 

## Information for members of the public

#### Attending meetings and access to information

You have the right to attend formal meetings such as Full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes. However, on occasion, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <u>www.cabinet.leicester.gov.uk</u> or by contacting us using the details below.

#### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Governance Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Governance Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <u>www.leicester.gov.uk</u> or from Governance Services.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Governance Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- $\checkmark$  to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- $\checkmark$  where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact: <u>katie.jordan@leicester.gov.uk</u> or <u>julie.bryant@leicester.gov.uk</u> of Governance Services. Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151.

# PUBLIC SESSION

# AGENDA

#### FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Governance Services staff. Further instructions will then be given.

## 1. WELCOME AND APOLOGIES FOR ABSENCE

To issue a welcome to those present, and to confirm if there are any apologies for absence.

## 2. DECLARATIONS OF INTERESTS

Members will be asked to declare any interests they may have in the business to be discussed.

#### 3. MINUTES OF THE PREVIOUS MEETING

(Pages 1 - 8)

The minutes of the meeting of the Adult Social Care Scrutiny Commission held on Tuesday 6<sup>th</sup> May have been circulated and Members will be asked to confirm them as a correct record.

#### 4. MEMBERSHIP OF THE COMMISSION 2025/26

The Membership of the Commission will be confirmed and noted.

CHAIR	Councillor Melissa March
VICE CHAIR	Councillor George Cole
	Councillor Misbah Batool
	Councillor Manjit Kaur Saini
	Councillor Sarah Russell
	Councillor Jenny Joannou
	Councillor Hazel Orton
	Councillor Liz Sahu

# 5. DATES OF MEETINGS FOR THE COMMISSION 2025/26

Members will be asked to note the meeting dates of the commission for 2025-26:

26<sup>th</sup> June 2025 28<sup>th</sup> August 2025 13<sup>th</sup> November 2025 15<sup>th</sup> January 2026 12<sup>th</sup> March 2026 23<sup>rd</sup> April 2026

#### 6. TERMS OF REFERENCE

#### Appendix B (Pages 9 - 10)

The Commission will be asked to note the Terms of Reference.

#### 7. CHAIRS ANNOUCEMENTS

The Chair is invited to make any announcements as they see fit.

#### 8. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

Any questions, representations and statements of case submitted in accordance with the Council's procedures will be reported.

#### 9. PETITIONS

Any petitions received in accordance with Council procedures will be reported.

#### 10. CQC VERBAL UPDATE

The Strategic Director for Social Care and Education provides a verbal update on the CQC position.

#### 11. DEMENTIA SUPPORT ENGAGEMENT

# Appendix C

(Pages 11 - 24)

The Director for Adult Social Care and Commissioning presents a report providing an overview of the commissioned service for Dementia Support. The current service is subject to a commissioning review with input from Leicester City Council, Leicestershire County Council and the Integrated Care Board.

#### 12. SOCIAL CARE AND EDUCATION QUARTERLY DASHBOARD

Appendix D (Pages 25 - 30)

The Strategic Director for Social Care and Education updates on the new Social Care and Education quarterly performance dashboard.

## 13. EARLY ACTION UPDATE - LEADING BETTER LIVES Appendix E

# (Pages 31 - 36)

The Director of Adult Social Care and Commissioning presents a briefing on the Leading Better Lives work to date.

## 14. WORK PROGRAMME

#### Appendix F (Pages 37 - 42)

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

## 15. ANY OTHER URGENT BUSINESS